

**Borough of Mount Pleasant**  
**Council Chambers, 1 Etze Avenue, Municipal Building**  
**Mount Pleasant, PA 15666**

**Agenda For The Meeting Of**

**May 5, 2025**

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Call To Order

Pledge of Allegiance

Roll Call

\*VFW Presentation to Veterans Park

Motion to approve Previous Minutes

Regular Meeting Minutes of April 7, 2025 and special meeting minutes of April 25, 2025

Medic 10 Report

\*Zach Gergas, Director

Fire Department Report

\*Paul Harenchar, Fire Chief

Public Comment – 3-Minute Limit Per Person

Speakers

Mayor's Report

Solicitor's Report

Treasurer's Report

\*Motion to approve March 2025 Treasurers Report.

Tax Collector's Report

Borough Manager's Report

**Sharon Lesko**

\*Motion to approve the Borough Managers Report as submitted by Borough Manager Lesko.

President's Report

Start time: \_\_\_\_\_ End time: \_\_\_\_\_

\*Motion to Reconvene.

Executive session held for \_\_\_\_\_ issues/matters

**Committee Reports:**

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**Property/Streets - Stormwater:**

**Mike Barrick, Susan Ruskowski, Cindy Stevenson, Patience Barnes**

\*Motion to approve the property / street-stormwater report as submitted by Councilman Barrick and Council President Ruskowski.

\*Motion to authorize Gibson Thomas Engineering to prepare documents for the Growing Greener Grant Application regarding streambank stabilization at Shupes Run, at a cost not to exceed \$9,000.00.

\*Motion to authorize Gibson Thomas Engineering to prepare documents for the Growing Greener Grant Application regarding a storm sewer and stormwater management project in 1<sup>st</sup> and 2<sup>nd</sup> Wards, at a cost not to exceed \$5300.00

\*Motion to award the paving bid to Derry Construction in the amount of \$194,255.50 for the 2025 Street Paving Project which will be paid from the liquid fuels account

\*Motion to close a portion of Mullin Avenue from Main Street to the alley at the end of the Somerset Trust parking lot on June 16<sup>th</sup>, July 21<sup>st</sup>, August 18<sup>th</sup> and September 15<sup>th</sup>, 2025 between 3:00pm and 8:00pm for the Mt. Pleasant BDA Food Truck Night.

**Parks & Recreation / Events**

**Diana Lasko**, Patience Barnes,  
Mike Barrick, Cindy Wojnar

**Public Safety/Human Resources**

**Ken Phillabaum**, Susan Ruszkowski,  
Linda Czekanski, Cindy Wojnar

\*Motion to approve the public safety/human resources report as submitted by Councilman Phillabaum.

**Veterans Park**

**Patience Barnes**, Ken Phillabaum,  
Andy Davis, Linda Czekanski

**Finance/Ordinances:**

**Cindy Stevenson**, Diana Lasko,  
Linda Czekanski, Andy Davis

\*Motion to seek a written proposal from General Code for the purpose of recodifying the existing Borough Ordinances.

\* Motion to permit Council President Ruszkowski to ratify the liability insurance with Utica National Insurance Group through Century Insurance for the year 05/01/2025 to 5/31/2025 in the amount of \$39,266.00. Previous year quote was \$27,536.00.

\*Motion to approve the liability insurance retroactive effective June 1, 2025 through May 31, 2026 through McGown Government Underwriters through broker, Dan Busatto of Century Insurance for a total cost of total cost of \$57,692.00. (Last year's cost was 54,019.00).

\*Motion to approve Cyber Liability Insurance retroactive from June 1, 2024 through May 31, 2025 through Certain UW Lloyd's London through broker, Dan Busatto of Century Insurance, for a total cost of \$2,473.50 (Last year's cost was 2,899.75).

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New Business

Reading of Communications

**Sharon Lesko**

Discussion and Payment of Bills

\*Motion to pay all authorized and approved bills

Mayor / Council Comments

Miscellaneous and Adjournment

**END TIME:** \_\_\_\_\_